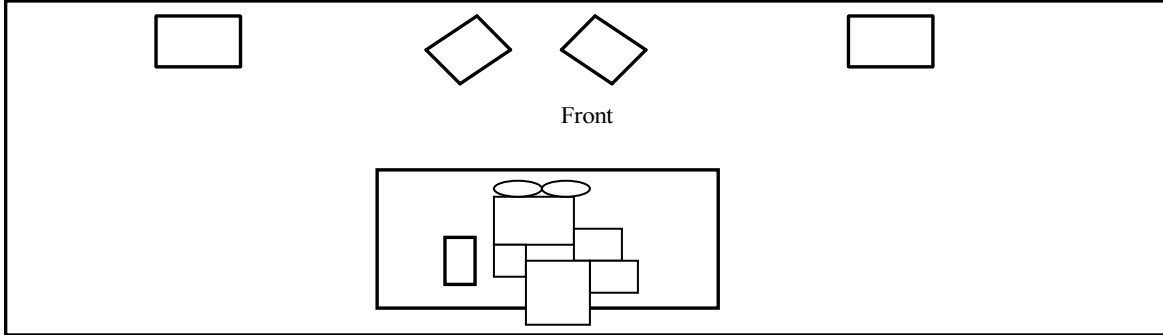


# Seattle Hempfest 2009 Stage Plot Blank

Sat/Sun August 15/16

<http://www.hempest.org>

Emergency band contact: 425-238-8421



Please indicate Vocal Microphone Placement, Amplifier Placement, Direct Boxes and/or other line out

## Front of the House Input

- |           |           |           |           |
|-----------|-----------|-----------|-----------|
| 1. _____  | 13. _____ | 25. _____ | 37. _____ |
| 2. _____  | 14. _____ | 26. _____ | 38. _____ |
| 3. _____  | 15. _____ | 27. _____ | 39. _____ |
| 4. _____  | 16. _____ | 28. _____ | 40. _____ |
| 5. _____  | 17. _____ | 29. _____ | 41. _____ |
| 6. _____  | 18. _____ | 30. _____ | 42. _____ |
| 7. _____  | 19. _____ | 31. _____ | 43. _____ |
| 8. _____  | 20. _____ | 32. _____ | 44. _____ |
| 9. _____  | 21. _____ | 33. _____ | 45. _____ |
| 10. _____ | 22. _____ | 34. _____ | 46. _____ |
| 11. _____ | 23. _____ | 35. _____ | 47. _____ |
| 12. _____ | 24. _____ | 36. _____ | 48. _____ |

## Monitor Input List

- |          |           |           |           |
|----------|-----------|-----------|-----------|
| 1. _____ | 10. _____ | 19. _____ | 28. _____ |
| 2. _____ | 11. _____ | 20. _____ | 29. _____ |
| 3. _____ | 12. _____ | 21. _____ | 30. _____ |
| 4. _____ | 13. _____ | 22. _____ |           |
| 5. _____ | 14. _____ | 23. _____ |           |
| 6. _____ | 15. _____ | 24. _____ |           |
| 7. _____ | 16. _____ | 25. _____ |           |
| 8. _____ | 17. _____ | 26. _____ |           |
| 9. _____ | 18. _____ | 27. _____ |           |

## Monitor Mixes

- |                   |                  |
|-------------------|------------------|
| 1. ___ Left ___   | 4. ___ Drums ___ |
| 2. ___ Center ___ |                  |
| 3. ___ Right ___  |                  |

**PLEASE PRINT THIS THEN FILL OUT AND BRING TO STAGE MANAGER**