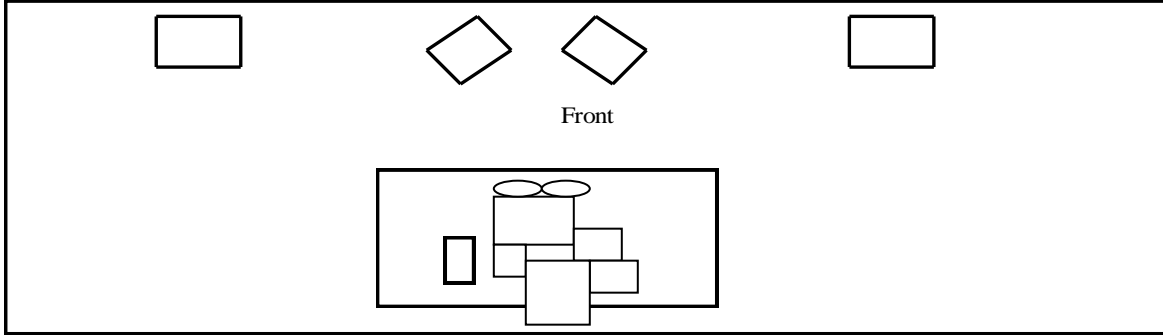


Seattle Hempfest 2011 Stage Plot Blank

Fri/Sat/Sun August 19,20,21

<http://www.hempest.org>

Emergency band contact: 425-238-8421



Please indicate Vocal Microphone Placement, Amplifier Placement, Direct Boxes and/or other line out

Front of the House Input

- | | | | |
|-----------|-----------|-----------|-----------|
| 1. _____ | 13. _____ | 25. _____ | 37. _____ |
| 2. _____ | 14. _____ | 26. _____ | 38. _____ |
| 3. _____ | 15. _____ | 27. _____ | 39. _____ |
| 4. _____ | 16. _____ | 28. _____ | 40. _____ |
| 5. _____ | 17. _____ | 29. _____ | 41. _____ |
| 6. _____ | 18. _____ | 30. _____ | 42. _____ |
| 7. _____ | 19. _____ | 31. _____ | 43. _____ |
| 8. _____ | 20. _____ | 32. _____ | 44. _____ |
| 9. _____ | 21. _____ | 33. _____ | 45. _____ |
| 10. _____ | 22. _____ | 34. _____ | 46. _____ |
| 11. _____ | 23. _____ | 35. _____ | 47. _____ |
| 12. _____ | 24. _____ | 36. _____ | 48. _____ |

Monitor Input List

- | | | | |
|----------|-----------|-----------|-----------|
| 1. _____ | 10. _____ | 19. _____ | 28. _____ |
| 2. _____ | 11. _____ | 20. _____ | 29. _____ |
| 3. _____ | 12. _____ | 21. _____ | 30. _____ |
| 4. _____ | 13. _____ | 22. _____ | |
| 5. _____ | 14. _____ | 23. _____ | |
| 6. _____ | 15. _____ | 24. _____ | |
| 7. _____ | 16. _____ | 25. _____ | |
| 8. _____ | 17. _____ | 26. _____ | |
| 9. _____ | 18. _____ | 27. _____ | |

Monitor Mixes

- | | |
|-------------------|------------------|
| 1. ___ Left ___ | 4. ___ Drums ___ |
| 2. ___ Center ___ | |
| 3. ___ Right ___ | |

PLEASE PRINT THIS THEN FILL OUT AND BRING TO STAGE MANAGER